



NOTICE OF MEETING AND AGENDA

**City Hall Council Chambers
735 8th Street South, Naples, Florida**

Mayor: Teresa Heitmann

Vice Mayor: Terry Hutchison

City Council Members:

Berne Barton, Ray Christman,

William Kramer, Linda Penniman, Beth Petrunoff

City Attorney: Matthew McConnell • City Clerk: Patricia Rambosk

City Manager: Jay Boodheshwar

One or more other elected or appointed officials may be in attendance at this meeting.

Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments will be heard during Item 5 and during specific agenda items. Another opportunity for public comments will be provided at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

Pledge of Civility

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

**City Council Workshop
Monday, January 13, 2025
8:30 AM**

All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk

- 1. CALL TO ORDER AND ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA (add or remove items)**
- 4. ANNOUNCEMENTS AND PRESENTATIONS**

4.A. Rev. Dr. Martin Luther King Jr. Prayer Breakfast Proclamation.
(Teresa Heitmann, Mayor)

- 4.B. Human Trafficking Awareness Month Proclamation.
(Teresa Heitmann, Mayor)
- 4.C. Demonstration of Laserfiche Search Tool **(Continued from the December 9, 2024 City Council Workshop)**.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[Laserfiche User Instructions](#)

5. PUBLIC COMMENTS

6. DISCUSSION ITEMS

- 6.A. Discussion and Direction of City Council to Proceed With Amending the Code of Ordinances to Utilize the Collier County Clerk of Courts Website for Publishing Legal Notices, Rather Than the Newspaper, as Permitted by Section 50.0311 of the Florida Statutes.
(Patricia Rambosk, City Clerk)
[Agenda Memorandum](#)
[Presentation](#)
- 6.B. Update on Integrated Water Resources Planning Activities & Discussion on City's Water and Wastewater Service Areas.
(Bob Middleton, Director of Public Works)
[Agenda Memorandum](#)
[Presentation](#)
[Integrated Water Resources Plan Update - Presentation \(March 22, 2022 City Council Regular Meeting\)](#)
[Integrated Water Resources Plan Update - Recap and Discussion \(May 31, 2022 City Council Regular Meeting\)](#)
[Integrated Water Resources Plan Update - Final Report \(Prepared by AECOM, Dated August 04, 2022\)](#)
[City of Naples Water and Wastewater Service Interlocal Service Boundary Agreement and Accord and Satisfaction \(Dated February 24, 2009\)](#)
[City of Naples Ordinance No. 2698 \(First Reading - June 15, 1977; Adopted at Second Reading - July 6, 1977\)](#)
[City of Naples Ordinance No. 2699 \(First Reading - June 15, 1977; Adopted at Second Reading - July 6, 1977\)](#)
- 6.C. Discussion Related to the City of Naples Administrative Process for the Implementation of CS/SB 328 "Live Local Act " **(10:00am Time Certain)**.
(Erica Martin, Director of Planning)
[Agenda Memorandum](#)
[Summary Points - Florida CS-CS-SB 328 Affordable Housing](#)
[City of Naples Affordable Housing Regulations - Code of Ordinances Section 56-82 CS-CS-SB 328 Text](#)
[Map Depicting the Percentage of the City Zoned Commercial or Industrial](#)
[O'Berski Email - Live Local Projects](#)
[Presentation](#)

- 6.D. Discussion Regarding Process and Timing for the Replacement of Cambier Park Playground.
(Chad Merritt, Director of Parks, Recreation & Facilities)
[Agenda Memorandum](#)
[Cambier Park Playground Project Presentation](#)
- 6.E. Update on 2024-2025 Resiliency and Adaptation Projects.
(Bob Middleton, Director of Public Works)
[Agenda Memorandum](#)
[Naples Resilience Efforts First 6 Months](#)
- 6.F. Discussion and Direction Regarding Prioritization of the Design and Construction of Multi-Basin and Basin 4 Stormwater Projects
(Bob Middleton, Director of Public Works)
[Agenda Memorandum](#)
[Combined Program Presentation](#)
[Multi-Basin Plan Final Report KHA](#)
[Basin 4 Final Report AECOM](#)
[Resolution](#)
[KH Implementation Plan Task Order](#)
- 6.G. Discussion Regarding the Appointment of an Interim City Manager and Permanent City Manager.
(Jay Boodheshwar, City Manager)
[Agenda Memorandum](#)

7. NEW BUSINESS

- 7.A. Labor Negotiations Executive Session **(12:30pm Time Certain)**.
(Charlotte Loewel, Director of Human Resources)
[Agenda Memorandum](#)

8. PUBLIC COMMENTS

9. COMMUNICATIONS FROM THE MAYOR, CITY COUNCIL, AND STAFF

10. ADJOURNMENT

NOTICE

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.